

FILE NOTATIONS

Entered in N I D File ✓
 Entered On S R Sheet ✓
 Location Map Pinned ✓
 Card Indexed ✓
 I W R for State or Fee Land _____

Checked by Chief RLH
 Copy N I D to Field Office ✓
 Approval Letter ✓
 Disapproval Letter _____

COMPLETION DATA:

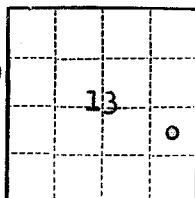
Date Well Completed _____
 OW _____ WW _____ TA _____
 GW _____ OS _____ PA ✓

Location Inspected ✓ HLC
 Bond released _____
 State of Fee Land _____

LOGS FILED

Driller's Log _____
 Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____
 Lat _____ Mi-L _____ Sonic _____ Others _____

T
30
S

R23E

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office Salt Lake CityLease No. U-014212

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 7, 1960

Apache-
Well No. Federal #1 located 2141 ft. from NE line and 660 ft. from E line of sec. 13
NE 1/4 SE 1/4 Sec. 13 30S 23E SLB & M
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5958 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Mississippian, Approx. 9000' & Devonian, Approx. 10,000'
Surface Casing: 350' - 13-3/8 with 400 Sax
Gas Drill 11" Hole to base of salt. Approx 8800 to 9000'
Intermediate String: 9000' - 9-5/8" with 1000 Sax
Drill with mud 8-5/8" Hole through Devonian McCracken - 10500'TD.
Production String - 5-1/2" with 500 Sax through any production encountered below the salt.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Apache Drilling Co., Inc.Address 2019 Mile High Bldg.Denver 2, Colo.By William M. ...Title Secretary



Sandstone

Landing Field

Mine

East Colorado Rock

Red Rock

Spiller

Canyon

Oil Well Location
For Apache Drilling Co
Surveyed by
Winston Boyer
Moab, Utah

R23E SLM.



April 11, 1960

Apache Drilling Co., Inc.
2019 Mile High Bldg.
Denver 2, Colorado

Attention: William Meakins, Secretary

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill well no. Apache-Federal #1, which is to be located 2141 feet from the south line and 660 feet from the east line of Section 13, Township 30 South, Range 23 East, S1EM, San Juan County, Utah.

Please be advised that insofar as this office is concerned approval to drill said well is hereby granted.

This approval terminates within 90 days if the above mentioned well is not spudded within said period.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT,
EXECUTIVE SECRETARY

CBF:avg

cc: Jerry W. Long, Dist. Eng.
U. S. Geological Survey
Durango, Colorado

June 7, 1962

Apache Drilling Company, Inc.
2019 Mile High Center Building
Denver, Colorado

Attn: William Meakins, Secretary

Re: Well No. APACHE-FEDERAL #1
Sec. 13, T. 30 S, R. 23 E.,
San Juan County, Utah

Gentlemen:

In checking our files on the above mentioned well, we find that the following reports have not been filed:

1. Subsequent Report of Abandonment
2. Drillers Log (See Form OGCC-3 attached)
3. Electric, Radioactivity, or other such logs

We would greatly appreciate receiving these reports as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:cn

October 11, 1962

Apache Drilling Company, Inc.
2019 Mile High Center
Denver, Colorado

Attention: William Meakins, Secretary

Re: Apache-Federal #1
Sec. 13, T. 30 S, R. 23 E.,
San Juan County, Utah

Gentlemen:

Reference is made to our letter of June 7, 1962, wherein we requested the following reports for the above mentioned well:

1. Subsequent Report of Abandonment
2. Drillers Log (See Form OGCC-3 attached)
3. Electric, Radioactivity or other such logs

As of this date, we still have not received these reports.
Your immediate attention to this matter will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CONNIE F. PALOUKOS
RECORDS CLERK

CFP:cnp

Attachment

AFTER TEN DAYS RETURN TO
UTAH OIL & GAS CONSERVATION COMMISSION

310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah



*MOVED NO ORDER
V219X*

Apache Drilling Company, Inc.
2019 Mile High Center
Denver, Colorado

Don't Wright again

RETURN

Attention: William Meakins, Sec

WRITER



COMMISSIONERS
C. R. HENDERSON
CHAIRMAN
M. V. HATCH
C. S. THOMSON
B. H. CROFT
C. P. OLSON

EXECUTIVE DIRECTOR
C. B. FEIGHT



PETROLEUM ENGINEERS
PAUL W. BURCHELL
CHIEF ENGINEER
SALT LAKE CITY
HARVEY L. COONTS
BOX 266
MOAB, UTAH

THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

310 NEWHOUSE BUILDING
10 EXCHANGE PLACE
SALT LAKE CITY 11

October 11, 1962

Apache Drilling Company, Inc.
2019 Mile High Center
Denver, Colorado

Attention: William Meakins, Secretary

Re: Apache-Federal #1
Sec. 13, T. 30 S, R. 23 E.,
San Juan County, Utah

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Very truly yours,

OIL & GAS CONSERVATION COMMISSION

Connie F. Paloukos
CONNIE F. PALOUKOS
RECORDS CLERK

CFP:cnp

Attachment